

| Со | e Jammu & Kashmir Bank Ltd.<br>rporate Headquarters,<br>A. Road, Srinagar 190 001 | Account  | No.         |             |  |          |                           | fice Use Only) |
|----|---|----------|-------------|-------------|--|----------|---------------------------|----------------|
| Br | anch  | Date     |             |             |  |          |                           |                |
|    | Car / 2-Wheeler / Home Application Form   | Appli    | anc         | es          |  |          |                           |                |
| 1. | Full Name (IN BLOCK LETTERS)  |          |             |             |  |          | A1: 42.                   |                |
|    |   |          |             |             |  |          | Applicant's<br>Photograph |                |
|    |   |          |             |             | <u>                                     </u> |          |                           |                |
| 2. | Father's Name / Spouse's Name (INBLOCK LETTERS)                                   |          | 1 1 1       | 1 1         | 1 1 1  |          |                           |                |
| 3. | Date of Birth (DD/MM/YYYY)  |          |             |             |  |          |                           |                |
| 4. | Gender Male Female  |          |             |             |  |          |                           |                |
| 5. | Marital Status Single Married 6   | 6. Numbe | er of deper | ndents      |  |          |                           |                |
| 7. | Address   |          |             |             |  |          |                           |                |
|    | Permanent Address   |          |             |             |  |          |                           |                |
|    |   |          |             |             |  | 1 1 1    |                           |                |
|    | City  |          |             |             |  | Pin code |                           |                |
|    | State   |          | Phone       | (With STD o | code)  |          |                           |                |
|    | Mobile  |          | E - mail    | 1           |  |          |                           |                |
|    | Contact Address   |          |             |             |  |          |                           |                |
|    |   |          |             |             |  |          |                           |                |
|    | City  |          |             |             |  | Pin code |                           |                |

State Phone (With STD code)

Customer Id No.

| 8.   | Education (Tick ✓ as applicable)   | Under Graduate Graduate Post Graduate                          |  |  |
|--|--|--|--|--|
| 9.   | Occupation Details: a) Employee of (Tick ✓ as applicable): Government Public Sector Undertaking Public Limited Company Multinational Company Reputed Institution |  |  |  |
| b) Self-Employed Professional / Businessmen (Tick ✓ as applicable):  ☐ MBA ☐ Engineer ☐ Doctor ☐ Architect ☐ C.A. ☐ Others (Plz Specify) |  |  |  |  |
| 10.  | Name & Address of Employer / Estab   | lishment   |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 11.  | <b>Designation</b> (for employees only)  |  |  |  |
| 12.  | Length of Service (for employees only  | Remaining years of Service (for employees only)  Years  Nonths |  |  |
| 13.  | Years in business / Self-employed sin  | nce (for business / professionals only)  Years  Months         |  |  |
| 14.  | Monthly Income:  |  |  |  |
|  | Gross (Rupees in figures)  | (in words)   |  |  |
|  | Net (Rupees in figures)  | (in words)   |  |  |
|  |  |  |  |  |
| 15.  | Assets owned:<br>Fixed assets  | Rs. (in figures) [         (in words)                          |  |  |
|  | Gold & Jewellery   | Rs. (in figures) (in words)                                    |  |  |
|  | Deposits, Insurance Policies, Shares,  |  |  |  |
|  | Mutual Funds, Bonds  | Rs. (in figures)         (in words)                            |  |  |
|  | Total  | Rs. (in figures) (in words)                                    |  |  |
| 16.  | Loans & Liabilities :  |  |  |  |
|  | Friends and Relatives  | Rs. (in figures) (in words)                                    |  |  |
|  | Employers  | Rs. (in figures)         (in words)                            |  |  |
|  | Banks/Financial Institutions Others  | Rsin figures)         (in words)                               |  |  |
|  | Total  | Rs. (in figures)   |  |  |
|  |  |  |  |  |
| 17.  | Details of Bank Account:   |  |  |  |
|  | Name of Bank / Branch Type of Account  | Account Number   |  |  |
|  | Type of Account  | recountrainer  |  |  |
| 18.  | Details of liabilities as guarantor:   |  |  |  |
| Name of loanee   |  |  |  |  |
|  | Name of the Bank / Financial Institut  | ion  |  |  |
| Amount of Loan (in figures) (in words)   |  |  |  |  |
| State of Account (Tick ☑ as applicable):   |  |  |  |  |
|  |  |  |  |  |

| 19.  | $Spouse \'s\ details\ (applicable\ if\ the\ spouse\ is\ a\ co-borrower)\ :$   |  |  |  |  |  |
|------|---|--|--|--|--|--|
|      | Full Name (IN BLOCK LETTERS)  |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      |   | Co-Borrower's<br>Photograph  |  |  |  |  |
|      | Date of Birth (DD/MM/YYYY)  |  |  |  |  |  |
| i.   | Occupation Details:   |  |  |  |  |  |
|      | a) Employee of (Tick ☑ as applicable):  ☐ Government ☐ Public Sector Undertaking ☐ Public Limited Company Multinational Company | Reputed Institution  |  |  |  |  |
|      | b) <b>Self-Employed Professional / Businessmen</b> (Tick <b>☑</b> as applicable):   | ) Self-Employed Professional / Businessmen (Tick ✓ as applicable): |  |  |  |  |
|      | MBA Engineer Doctor Architect C.A. Others (Plz Specify)   |  |  |  |  |  |
| ii.  | Name & Address of Employer / Establishment  |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      |   |  |  |  |  |  |
| iii. | Designation (for employees only)  |  |  |  |  |  |
| iv.  | Length of Service (for employees only)  Years  Remaining years of Service (for employees only)  Months                          | y) Years Months  |  |  |  |  |
| v.   | Years in business / Self-employed since (for business / professionals only)  Years Months                                       |  |  |  |  |  |
| vi.  | Monthly Income:   |  |  |  |  |  |
|      | Gross (Rupees in figures)           (in words)  | _  |  |  |  |  |
|      | Net (Rupees in figures) (in words)  |  |  |  |  |  |
| 20.  | O. Amount of loan applied for   |  |  |  |  |  |
|      | (in figures)         (in words)   | _  |  |  |  |  |
| 21.  | Description of item to be purchased (Tick ✓ as applicable):  Four wheeler   |  |  |  |  |  |
| 22.  | Name of Dealer (IN BLOCK LETTERS)   |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      | Address   |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      | Phone   |  |  |  |  |  |
|      | Pin code City   |  |  |  |  |  |
|      |   |  |  |  |  |  |
| 23.  | Details of Vehicle (in case of 2nd hand car)  Age of the vehicle Valuation (in figures) (in words)                              | ı  |  |  |  |  |
|      | Engine / Chassis Number   |  |  |  |  |  |
| 24.  | Name of Seller (INBLOCK LETTERS)  |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      | Address   |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      |   |  |  |  |  |  |

| 25       | . <b>Details of Guarantors</b> (Applicable where the applicant doesn't maintain salary a/c with the bank):  |                           |  |  |  |
|----------|---|---------------------------|--|--|--|
| 1.       | Full Name (IN BLOCK LETTERS)  |                           |  |  |  |
|          |   | Guarantor's<br>Photograph |  |  |  |
|          |   |                           |  |  |  |
| 2.       | Father's Name / Spouse's Name (INBLOCKLETTERS)  |                           |  |  |  |
|          |   |                           |  |  |  |
| 3.       | Date of Birth (DD/MM/YYYY)  |                           |  |  |  |
| 4.       | Gender Male Female 5. Marital Status Single Married   |                           |  |  |  |
| 6.       | Address   |                           |  |  |  |
|          | Permanent Address   |                           |  |  |  |
|          |   |                           |  |  |  |
|          | City Pin cod  | e                         |  |  |  |
|          | State   |                           |  |  |  |
|          | Mobile E-mail   |                           |  |  |  |
|          | Contact Address   |                           |  |  |  |
|          |   |                           |  |  |  |
|          | City Pin cod  | e                         |  |  |  |
|          | State Phone (With STD code)   |                           |  |  |  |
| 7.<br>8. | Occupation Details:   |                           |  |  |  |
|          | a) <b>Employee of</b> (Tick ☑ as applicable): ☐ Government ☐ Public Sector Undertaking ☐ Public Limited Compa <mark>ny</mark> Multinational Compa <mark>ny</mark> Reputed Institution |                           |  |  |  |
|          | c) Self-Employed (Tick 🗹 as applicable):  MBA Businessman Doctor Architect C.A. Others  Please  | specify                   |  |  |  |
| 9.       | Name & Address of Employer / Establishment  |                           |  |  |  |
|          |   |                           |  |  |  |
|          |   |                           |  |  |  |
| 10       | . Designation (applicable for employees only)   |                           |  |  |  |
| 11       | . Monthly Income:   |                           |  |  |  |
|          | Gross (Rupees in figures) [           (in words)  |                           |  |  |  |
|          | Not (Dunger in Equacy)         (in words)   | T.                        |  |  |  |

## Declaration

I/we declare that all the particulars and information given in the application form are true, correct and complete and that they shall form the basis of any loan, Jammu & Kashmir Bank Ltd. may decide to grant me/us.

I/we undertake to inform Jammu & Kashmir Bank Ltd. regarding change in my/our occupation / employment / residential address and to provide any further information that the bank may require.

I/we confirm that I /we do not have any other credit facilities with any bank /branch other than mentioned above. I/we confirm that if I/we avail of any credit facilities with any other bank/branch in future, I/we will seek prior consent of the bank / branch in this regard. I/we further authorise the bank to credit all sums received by the bank or standing to the credit in my/our name jointly or severally to the loan account, if necessary. I / we confirm that the funds will be used for sated purpose and will not be used for speculative purpose.

I/we also understand that the sanction of the loan is subject to the execution of documents as per the Bank's requirements. I/we agree that the Bank has a right to make such enquiries about me as it deems fit.

| Place     | Date   |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           | Signature of Applicant   |
|           |  |
| List of o | documents to be furnished by Borrower / Guarantor(s)                                       |
| Proofo    | fincome (anyone of the below)  |
|           | Latest monthly salary slip showing deductions.   |
|           | Copy of IT return for last two years, duly acknowledged by ITO with computation of income. |
|           | Proof of turnover (latest sales / service tax returns)                                     |
| Proofo    | fIdentity  |
|           | Copy of passport / voter ID card / driving licence / PAN card / Valid Employee ID Card     |
| Proof of  | fResidence   |
|           | Copy of ration card / telephone bill / passport / voter I-card / driving licence.          |
| Other d   | ocuments (as applicable)   |
|           | Proof of official address (for applicants who are not government employees)                |
|           | Proof of Highest Professional qualification (for self-employed professionals)              |

Proforma invoice / valuation certificate in case of used cars

## Appraisal sheet (for office use only)

|     | Applicant's profile   |  |  |  |  |
|-----|---|--|--|--|--|
| 1.  | . Full Name   |  |  |  |  |
|     |   |  |  |  |  |
| 2.  | . Father's Name / Spouse's Name   |  |  |  |  |
|     |   |  |  |  |  |
| 3.  | Address   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
| 4   | Occupation  |  |  |  |  |
| 4.  | Occupation  |  |  |  |  |
| 5.  | Name of Co-borrower (INBLOCKLETTERS)  |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
| 6.  | Description of item to be purchased (Tick ✓ as applicable):                                 |  |  |  |  |
|     | Four wheeler Two wheeler Electronic goods House hold appliances  Make / Model / Description |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
| 7.  | Name of Dealer (IN BLOCK LETTERS)   |  |  |  |  |
|     |   |  |  |  |  |
|     | Address   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     | Pin code City   |  |  |  |  |
|     | Pin code City City  |  |  |  |  |
| 8.  | Details of Vehicle (in case of 2nd hand car)  |  |  |  |  |
|     | Age of the vehicle Valuation (in figures) (in words)  |  |  |  |  |
|     | Engine / Chassis Number   |  |  |  |  |
|     | Name of Seller (IN BLOCK LETTERS)   |  |  |  |  |
|     |   |  |  |  |  |
|     | Address   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
|     |   |  |  |  |  |
| 9.  | Loan amount requested for (in figures) (in words)   |  |  |  |  |
| 10  | Income details (applicant):   |  |  |  |  |
| -0. | Gross monthly income Total monthly deductions   |  |  |  |  |
|     |   |  |  |  |  |
|     | Net monthly income  |  |  |  |  |

|     | Income details (Co-borrower): Gross monthly income   | les a les a                | eductions                     |
|-----|--|----------------------------|-------------------------------|
|     | Gross monthly income   | Total monthly d            | eductions                     |
|     | Net monthly income   |                            |                               |
| 12. | Total eligible income (in figures)   (in words)  | )                          |                               |
|     |  |                            |                               |
| 13. | Maximum permissible bank finance (in figures)  | (in words)                 |                               |
|     |  |                            |                               |
| 14. | Assessed bank finance (in figures) (in word  | (s)                        |                               |
|     |  |                            |                               |
| 15. | Rate of interest Fixed   | 17. Repayment p            | eriod years months            |
| 16  | Equated monthly instalments (in figures)   | (in words)                 |                               |
| 10. | Equated monthly installments (in figures)  | (III words)                |                               |
| D۰  | ofile of Guarantors (if applicable)  |                            |                               |
|     | uarantor I   | G                          | uarantor II                   |
| 1.  | Full Name  | 1.                         | Full Name                     |
| 1.  | Tunivame   | 1.                         | Tunivame                      |
|     |  |                            |                               |
|     |  |                            |                               |
| 2.  | Father's Name / Spouse's Name  | 2.                         | Father's Name / Spouse's Name |
|     |  |                            |                               |
|     |  |                            |                               |
| 3.  | Address  | 3.                         | Address                       |
|     |  |                            |                               |
|     |  |                            |                               |
| 4.  | Occupation   | 4.                         | Occupation                    |
|     | <b>-</b>   |                            | <b>-</b>                      |
|     |  |                            |                               |
|     |  |                            |                               |
| 13. | <b>Documents submitted</b> (Tick ✓ as applicable):   |                            |                               |
|     | Proofofincome  |                            |                               |
|     | Latest monthly salary slip showing deductions  |                            |                               |
|     | <ul> <li>Copy of IT return for last two years, duly acknown</li> <li>Proof of turnover (latest sales / service tax retu</li> </ul> |                            | a computation of income.      |
|     | Proof of Identity  | 1115)                      |                               |
|     | ☐ Copy of passport / voter ID card / driving lice  | ence / PAN card / Valid    | d Employee ID Card            |
|     | Proof of Residence   | rice / I i i v cara / vair | a Dilipio y ee ib Gard        |
|     | ☐ Copy of ration card / telephone bill / passport /  | voter I-card / driving     | licence.                      |
|     | Other documents  |                            | <del>,</del>                  |
|     | ☐ Proof of official address (for applicants who are  | e not government em        | ployees)                      |
|     | □ Proof of Highest Professional qualification (for   |                            |                               |
|     | □ Proforma invoice / valuation certificate in case   |                            |                               |

| 14. Recommendation                    |                                 |
|---------------------------------------|---------------------------------|
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
| Date                                  |                                 |
| Date                                  | Signature of appraising officer |
|                                       | Code Number :                   |
|                                       | Code Number :                   |
| 15. Comments of sanctioning authority |                                 |
| 15. Comments of sanctioning authority |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       |                                 |
|                                       | Signature                       |
|                                       | Code Number :                   |

## Important:

 $While opening the account it must be strictly ensured that all \, relevant \, MIS \, details \, are \, filled \, in \, properly.$